ANIMAL RESOURCE CENTER OF THE INLAND EMPIRE BOARD

Special Animal Resource Center of the Inland Empire Board Meeting
NOVEMBER 18, 2026

Ontario City Hall
303 E. B St. Ontario, CA 91764

CHAIR CURTIS BURTON • VICE CHAIR JOHN DUTREY
DIRECTORS PAUL S. LEON • CURT HAGMAN • PETER ROGERS

SECRETARY CLAUDIA Y. ISBELL • TREASURER/CONTROLLER ARMEN HARKALYAN
EXECUTIVE DIRECTOR CLINTON THACKER • BOARD ATTORNEY NICHOLAUS NORVELL

WELCOME TO A MEETING OF THE ANIMAL RESOURCE CENTER OF THE INLAND EMPIRE

All documents for public review are on file with the Records Management/City Clerk's Department located at 303 East B Street, Ontario, CA 91764.

To submit written public comments online, please fill out the Public Comment Form. The public comment submission window opens at the time the agenda is published and remains open until 4:00 p.m. on the day before the meeting. All comments received during the public comment submission window will be provided to the Board for consideration before action is taken on the matter and will be entered into the record.

Anyone wishing to speak in person during public comment or on a particular item will be required to fill out a blue slip. Blue slips must be turned in prior to public comment beginning or before an agenda item is taken up. The Secretary will not accept blue slips after that time. Speakers will be alerted when they have 1 minute remaining and when their time is up. Speakers are then to return to their seats and no further comments will be permitted.

In accordance with State Law, remarks during public comment are to be limited to subjects within Board's jurisdiction. Remarks on other agenda items will be limited to those items.

Remarks from those seated or standing in the back of the chamber will not be permitted. All those wishing to speak including Board and Staff need to be recognized by the Chair before speaking.

ACCOMMODATIONS

If you need special assistance or accommodations to participate in this meeting, please contact the Ontario City Clerk's office at 909-395-2009. Notification of 48 hours prior to the meeting will help the City make reasonable arrangements. Equipment for the hearing impaired is available in the Records Management Office.

CALL TO ORDER *(OPEN SESSION)* *10:30 AM*

ROLL CALL

Burton, Dutrey, Leon, Hagman, Rogers

PLEDGE OF ALLEGIANCE

Director Leon

CLOSED SESSION PUBLIC COMMENT

The Closed Session Public Comment portion of the special Animal Resource Center of the Inland Empire meeting is limited to matters appearing on the Closed Session.

CLOSED SESSION

GC 54956.9(d)(2) CONFERENCE WITH LEGAL COUNSEL, ANTICIPATED LITIGATION:
One Case

ATTACHMENT: 20261118 Closed Session .docx

REPORT ON CLOSED SESSION

Board Attorney

ADJOURNMENT
